

राष्ट्रीय होटल प्रबन्ध एवं कटरिंग टेक्नोलॉजी परिषद्
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY
(An Autonomous Body under Ministry of Tourism, Govt. of India)
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)
e-mail: dirs-nchm@nic.in

DATE SHEET

END TERM EXAMINATIONS - ACADEMIC YEAR 2023-2024


**1 ½ YEAR DIPLOMA COURSE IN FRONT OFFICE OPERATIONS
(REVISED)
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day | Subject Code | Subject | Duration | From | To |
|-------------------------|--------------|------------------------|----------|----------|----------|
| 08.05.2024 WEDNESDAY | DFO-03 | HOTEL ACCOUNTS | 03 HRS. | 09:30 AM | 12:30 PM |
| 09.05.2024 THURSDAY | DFO-01 | FRONT OFFICE OPERATION | 03 HRS. | 09:30 AM | 12:30 PM |
| 10.05.2024 FRIDAY | DCS-03 | BUSINESS COMMUNICATION | 02 HRS. | 09:30 AM | 11:30 AM |
| 11.05.2024 | SATURDAY | | | | |
| 12.05.2024 | SUNDAY | | | | |
| 13.05.2024 MONDAY | NO EXAM | | | | |
| 14.05.2024 TUESDAY | DFO-02 | PRINCIPLES OF ACCOUNTS | 03 HRS. | 09:30 AM | 12:30 PM |

**1 ½ YEAR DIPLOMA COURSE IN HOUSEKEEPING
(REVISED)
(FOR REGULAR & RE-APPEAR CANDIDATES ONLY)**

| Date & Day | Subject Code | Subject | Duration | From | To |
|-------------------------|--------------|------------------------|----------|----------|----------|
| 08.05.2024 WEDNESDAY | DCS-01 | HYGIENE & SANITATION | 02 HRS. | 09:30 AM | 11:30 AM |
| 09.05.2024 THURSDAY | DHK-01 | HOUSEKEEPING OPERATION | 03 HRS. | 09:30 AM | 12:30 PM |
| 10.05.2024 FRIDAY | DCS-03 | BUSINESS COMMUNICATION | 02 HRS. | 09:30 AM | 11:30 AM |
| 11.05.2024 | SATURDAY | | | | |
| 12.05.2024 | SUNDAY | | | | |
| 13.05.2024 MONDAY | NO EXAM | | | | |
| 14.05.2024 TUESDAY | DHK-02 | INTERIOR DECORATION | 03 HRS. | 09:30 AM | 12:30 PM |
| 15.05.2024 WEDNESDAY | DHK-03 | HOTEL MAINTENANCE | 02 HRS. | 09:30 AM | 11:30 AM |




Dr. SATVIR SINGH
DIRECTOR (STUDIES)

Dated: 19th March 2024